



# JOSH BECKER

REPRESENTING SENATE DISTRICT 13

**Office of Senator Josh Becker**  
California Senate District 13  
"Peninsula Proud" Photography Contest 2025  
*January 6, 2025 - January 31, 2025*

## MODEL RELEASE

I understand that I appear in a photograph or photographs taken by \_\_\_\_\_, and I give \_\_\_\_\_ permission to use my name and that photographic likeness in his or her entry to the Office of Senator Josh Becker "Peninsula Proud" Photo Contest 2025. I understand that I shall not receive any compensation for these uses and that the Office of Senator Josh Becker is under no obligation to use the entry in any way. I waive any claim or right of action arising out of the uses described in this release.

Name:  
Address:  
E-mail:  
Telephone:  
Signature:  
Date:

### **If Model is under 18:**

I, \_\_\_\_\_, am the parent/legal guardian of the individual named above, I have read this release and approve of its terms.

Print Name:  
Address:  
E-mail:  
Telephone:  
Signature:  
Date: